

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

ECEIVED AND RECURDED

File with: City or Town Clerk or Election Commission Fill in Reporting Period dates: Beginning Date: 02/16/2021 Ending Date: 10/25/2021 7: 3 Type of Report: (Check one) ★ Sth day preceding election 30 day after election vear-end report 8th day preceding preliminary dissolution Dominic Copeland Committee to Elect Dominic Copeland Candidate Full Name (if applicable) Committee Name Ward 6 City Councilor John Taylor Office Sought and District Name of Committee Treasurer 38 Hathaway Street Beverly, MA 01915 41 Cole Street, Beverly, MA 01915 Residential Address Committee Mailing Address E-mail: dominic.copeland@hotmail.com E-mail: john.taylor.e@gmail.com Phone # (optional): Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report 0.00 1100.00 Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) 1100.00 1092.26 Line 4: Total expenditures this period (page 5, line 14) **Line 5:** Ending Balance (line 3 minus line 4) 7.74 0.00 Line 6: Total in-kind contributions this period (page 6) 700.00 Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: People's United Bank Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1/box only) Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55. (Candidate's signature) Signed under the penalties of perjury:

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

eport all receipts.	Please include your committee name and a pa	ge number on ea	
D . D . L	Name and Residential Address	A o	Occupation & Employer (for contributions of \$200 or more)
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
04/30/2021	Neil Levine, 36 Thorndike Street, Beverly, MA 01915	150.00	
10/2/2021	Kathleen Young, 121 Water Street, #35, Beverly, MA 01915	100.00	
06/01/2021	Dominic Copeland, 38 Hathaway Avenue, Beverly, MA 01915	700.00	Motivational Speaker, Copeland Institute for Institutional Excellence
Line 9: Total Rec	eipts over \$50 (or listed above)	950.00	
Line 10: Total Rec	eeipts \$50 and under* (not listed above)	150.00	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	1100.00	Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Rece	ipts over \$50 (or listed above)		
Line 10: Total Rece	cipts \$50 and under* (not listed above)		
Line 11: TOTAL	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/11/2021	People's United Bank	240 Cabot Street, Beverly, MA 01915	Analysis Activity	15.00
5/11/2021	People's United Bank	240 Cabot Street, Beverly, MA 01915	Analysis Activity	15.00
5/11/2021	People's United Bank	240 Cabot Street, Beverly, MA 01915	Analysis Activity	15.00
07/11/2021	People's United Bank	240 Cabot Street, Beverly, MA 01915	Analysis Activity	15.00
08/11/2021	People's United Bank	240 Cabot Street, Beverly, MA 01915	Analysis Activity	15.00
09/10/2021	People's United Bank	240 Cabot Street, Beverly, MA 01915	Analysis Activity	15.00
10/11/2021	People's United Bank	240 Cabot Street, Beverly, MA 01915	Analysis Activity	15.00
10/7/2021	Staples	65 Dodge Street, Unit C, Beverly, MA 01915	Postcards	59.49
10/1/2021	Staples	65 Dodge Street, Unit C, Beverly, MA 01915	Flyers	19.80
9/27/2021	Thriftco	56 Pulaski Street, Peabody, MA 01960	Signs	700.0
10/20/2021	United States Postal Service	Rantoul Street, Beverly, MA 01915	Postage	200.00
		Line 12: Total Expenditures o	ver \$50 (or listed above)	1084.3
		Line 13: Total Expenditures \$	50 and under* (not listed above)	7.9
	Enter on page 1, line 4 -	→ Line 14: TOTAL EXPENDI	TURES IN THE PERIOD	1092.2

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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#### **SCHEDULE B: EXPENDITURES (continued)**

To Whom Paid					
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
-		Line 12. Evpanditures avec \$50	) (or listed above)		
		Line 12: Expenditures over \$50	o (or fisted above)		
		Line 13: Expenditures \$50 and	under* (not listed above)		
		Line 14: TOTAL EXPENDIT			
* If you have iten	nized expenditures of \$50 and under	include them in line 12. Line 13 s	hould include only those expenditure	s not itemized	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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#### **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Dominic Copeland	38 Hathaway Avenue, Beverly, MA 01915	Loan	700.00
	Enter on page 1, line 7	Enter on page 1, line 7 → Line 18: TOTAL OUTSTANI	Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)